VAIDYASASTRA KUSALA (DR.) MRS. M. POONEN LUKOSE : The time and labour involved in the work will not be commensurate with the utility of the information to be collected.

MR. T. C. KESAVA PILLAI : ഈ ചോദ്യത്തിന് ഇടയാക്കിയ കാരണം എന്താണെന്ന പറയാമോ?

VAIDYASASTRA KUSALA DR. (MRS.) M. POONEN LUKOSE : അതിന്റെ കാരണം മെമ്പർക്ക മാത്രമേ അറിയാൻ സാധിക്കുകയുള്ളൂ.

MR. T. C. KESAVA PILLAI : അതിന്റെ കാരണം എന്താണെന്ന് എനിക്ക് അറിവുള്ളതുകൊണ്ടാണ് അതിനെപ്പറ്റി ചോദ്യം ചോദിച്ചത് എന്നുള്ള വിവരം അറിയാമോ?

VAIDYASASTRA KUSALA DR. (MRS.) M. POONEN LUKOSE : അറിയാൻ പാടില്ല.

MR. T. C. KESAVA PILLAI : ഇനിമേലെങ്കിലും എല്ലാപേർക്കും ഉദ്യോഗം കിട്ടത്തക്കവിധത്തിൽ പ്രവർത്തിക്കുന്നതിനു ശ്രദ്ധിക്കുമോ?

VAIDYASASTRA KUSALA DR. (MRS.) M. POONEN LUKOSE : അങ്ങിനെയാണ് ഇതുവരെയും പ്രവർത്തിച്ചിട്ടുള്ളത്.

Statement, by caste, of persons in the Electrical Department.

273. ***MR. THARIATHU KUNJITHOMMEN :** Will the Government be pleased to lay on the table a statement, by caste, of persons now in service in the Electrical Department who were appointed on the recommendation of the Public Service Commissioner?

MR. M. K. NILAKANTA AIYAR (*Chief Secretary to Government*) : The required statement* is laid on the table.

Demonstrations on cocoanut in the taluks of Neyyattinkara and Trivandrum.

274. ***MR. MURUKKUMPUZHA V. KUNJUKRISHNAN :** Will the Government be pleased to state :

(*a*) whether manurial demonstrations on cocoanut were conducted anywhere in the taluks of Neyyattinkara and Trivandrum during the years 1114 and 1115 ; and

(*b*) if so, the names of the places where such demonstrations were conducted ?

MR. K. R. NARAYANA AIYAR : (*a*) Yes.

(*b*) Perumpazhuthur in Neyyattinkara taluk and Kaladi and Pattom in Trivandrum taluk.

Statement, by caste, of appointments in the University.

275. ***MR. P. S. MUHAMED :** Will the Government be pleased to lay on the table a statement, by caste, of appointments made in the University as clerks, peons and attenders for the last two years ?

**Vide* Appendix IX. page 932.

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MR. C. V. CHANDRASEKHARAN: University appointments are not under the control of Government. *The statement asked for is, however, laid on the table, by the courtesy of the University authorities.

Statement, by caste, of persons from among the backward communities appointed in the University.

276. * **MR. KAVIYOOR K.K. KOCHUKUNJU** (*Nominated*): Will the Government be pleased to lay on the table a statement, by caste, of the clerks, attenders and peons appointed from among the backward communities in the University since its inauguration?

MR. C. V. CHANDRASEKHARAN: University appointments are not under the control of Government. **The statement asked for is, however, laid on the table, by the courtesy of the University authorities.

MR. KAVIYOOR K. K. KOCHUKUNJU: പിന്നോക്കസമുദായങ്ങളിൽ നിന്നു നിയമിച്ചിട്ടുള്ളവരുടെ പട്ടിക ആവശ്യപ്പെട്ടതിൽ ഈഴവർ, മുസ്ലീമിങ്ങൾ, കമ്മാളർ എന്നീ സമുദായങ്ങളുടെ കണക്കുകൾ രേഖപ്പെടുത്തിക്കാണുന്നു. ഇതിൽനിന്നും ഈ സമുദായങ്ങളും പിന്നോക്കസമുദായത്തിൽപ്പെട്ടതാണ് എന്നാണോ മനസ്സിലാക്കേണ്ടതു?

MR C. V. CHANDRASEKHARAN: They are regarded as inadequately represented communities so far as public service is concerned.

Statement, by caste, of subordinates in the University.

277. * **MR. P. S. MUHAMED**: Will the Government be pleased to lay on the table a statement, by caste, of subordinates in the University as clerks, peons and attenders?

MR. C. V. CHANDRASEKHARAN: University appointments are not in the control of Government. ‡The statement asked for is, however, laid on the table.

Statement, by caste, of teachers in the Government Colleges.

278. * **MR. P. S. MUHAMED**: Will the Government be pleased to lay on the table:

(*a*) a statement, by caste, of Professors, Lecturers and Tutors in the Arts College, Science College and Women's College, separately; and

(*b*) a list of appointments of Professors, Lecturers and Tutors in the above Colleges showing the number of such appointments that went to the Muslim applicants?

MR. C. V. CHANDRASEKHARAN: (*a*) & (*b*) University appointments are not in the control of Government. ‡Statements asked for are, however, laid on the table.

**Vide* Appendix IX. page 932.
***Vide* Appendix X. page 933.
†*Vide* Appendix XI. page 933.
‡*Vide* Appendix XII (a) and (b). page 934.

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Appendix IX.

Vide **Answer to Question No. 275.**

Statement, by caste, of appointments made in the University as clerks, attenders and peons for the last two years, viz., 1113 and 1114 M. E.

Name of community.	Clerks.	Attenders.	Peons.
Brahmin	9	10	2
Nair	13	10	43
Other specified Hindu	5	1	1
Kammala	2	1	3
Nadar	1	2	8
Ezhava	4	3	10
Cheramar (Pulaya)	...	...	2
Other Hindu	2	3	3
Muslim	1	...	2
Jacobite	1	...	1
Marthomite	1	...	...
Syriac Catholic	...	1	...
Latin Catholic	2	2	2
South India United Church	...	1	1
Other Christian	4	...	5

N. B.—The figures shown above include appointments made in short vacancies by the Heads of Institutions under the University.

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